

NEW KENT COUNTY BOARD OF SUPERVISORS

June 25, 2024, 9:00 AM

Boardroom, County Administration Building, 12007 Courthouse Circle, New Kent, VA 23124 - WORK SESSION

AGENDA

CALL TO ORDER AND ROLL CALL

Times are approximate

| 9:00 a.m. | ITEM | 1 | Update from Cox on New Kent County Broadband Expansion Project |
|------------|------|---|---|
| | | | Erin Rice, Cox Communications |
| 9:20 a.m. | ITEM | 2 | EPA Mandated Lead Service Line Inventory |
| | | | Thomas Corner - Utility Engineer |
| 9:30 a.m. | ITEM | 3 | Presentation/Update on New Animal Shelter Project |
| | | | County Administrator Rodney Hathaway |
| 9:45 a.m. | ITEM | 4 | Authorization for Closure of County Offices on July 5, 2024 |
| | | | County Administrator Rodney Hathaway |
| 9:50 a.m. | ITEM | 5 | Other Business |
| 10:00 a.m. | ITEM | 6 | Adjournment |

MEETING SCHEDULE: The next regularly scheduled meeting of the Board of Supervisors will be held at 6:00 p.m. on Monday, July 8, 2024, and the next work session will be held at 9:00 a.m. on Tuesday, July 30, 2024, both in the Boardroom of the County Administration Building.

If a meeting cannot be held because of the closing of State and/or County offices, the meeting will be held on the next business day that the County offices are open.

1

AGENDA ITEM REQUEST

(TO BE SUBMITTED NO LATER THAN 12 DAYS PRIOR TO THE MEETING)

Meeting Date: 6/25/2024 Agenda Item

Motion: "Mr.

Chairman, I move to

(not required for Consent

Agenda items)

No action is required at this time.

Update from Cox on New Kent County Broadband Subject **Expansion Project**

Cox representatives will provide an update on the progress of Issue

the New Kent County Broadband expansion project.

Recommendation No action is required at this time.

The total project cost for this project was \$33 million dollars. Of that amount the County paid \$16,102,500. \$4.4 million of Fiscal Implications the County's share was funded with American Rescue Plan Act

(ARPA) funding.

Policy Implications NΑ

Legislative History

In August 2022 New Kent County signed an agreement with Cox for the expansion of Broadband services to over 3,000

unserved residents, and for the upgrade of services to existing Cox residents so that every household in the County will be

served with high speed fiber optic broadband service.

Discussion

Time Needed: 9:00 a.m. Person Appearing:

Erin Rice, Cox Communications

Request prepared by:

Copy provided

to:

Rodney Hathaway, Telephone: County Administrator

(804) 966-9683

REVIEWERS:

| Department | Reviewer | Action | Date |
|----------------|------------------|----------|---------------------|
| Administration | Hathaway, Rodney | Approved | 6/17/2024 - 7:39 AM |
| Administration | Hathaway, Rodney | Approved | 6/17/2024 - 7:39 AM |
| Attorney | Everard, Joshua | Approved | 6/17/2024 - 2:13 PM |

AGENDA ITEM REQUEST

(TO BE SUBMITTED NO LATER THAN 12 DAYS PRIOR TO THE MEETING)

Meeting Date: 6/25/2024 Agenda Item

Motion: "Mr.

Chairman, I move to

(not required for Consent

Agenda items)

N/A

Subject

EPA Mandated Lead Service Line Inventory

Issue

EPA has mandated that all public water supplies generate an inventory of service line materials on both the utility and customer's side of the water meter to screen for and detect water service lines constructed from lead pipe. The inventory must be complete and made publicly available by October 16, 2024.

Recommendation

N/A - information only

Fiscal Implications

In FY24 funds were allocated from DPU's existing GIS management system CIP to develop an application for reporting and tracking. Some additional funds may be allocated from DPU's advertising budget to help get the word out in early FY25.

Policy Implications

none - lead-containing materials are already banned in potable plumbing by EPA and building code

Legislative History

N/A

DPU is requesting customer assistance in identifying material of construction on their side of the meter, as required by EPA. The use of lead pipes were banned in 1978 by building code on the customer's side, and in 1986 by the Safe Drinking Water Act on the utility's side. An additional 2-year "grace period" is factored in to ensure old pipe stock was removed from circulation. New Kent's oldest water systems and customers date back to the early 1970's. Subdivisions constructed in this timeframe include sections of Five Lakes, The Colonies, Whitehouse Farms, Sherwood Estates and Kenwood Farms. Certain historic structures which may have subsequently connected to public water must also be investigated. Where lead piping cannot be excluded through date-of-construction or project details/specifications, physical verification must be performed.

Discussion

Time Needed:

9:20 a.m.

Person Appearing:

Thomas Corner -Utility Engineer

| Request prepared by: | Mike Lang | Telephone: | 966 9625 |
|----------------------|-----------|------------|----------|
| Copy provided to: | | | |

ATTACHMENTS:

Description Type

2023 Water Quality Report insert Cover Memo

REVIEWERS:

| Department | Reviewer | Action | Date |
|------------------|------------------|----------|-------------------------|
| Public Utilities | Lang, Mike | Approved | 6/12/2024 - 10:00 AM |
| Administration | Hathaway, Rodney | Approved | 6/13/2024 - 10:47 PM |
| Attorney | Everard, Joshua | Approved | 6/14/2024 - 2:07 PM |

4

Take our Water Service Line Survey

To help protect customers, the Environmental Protection Agency (EPA) has established a rule - the Lead and Copper Rule Revision (LCRR). As part of the LCRR, New Kent County must develop an inventory of pipe material on public (county owned) and private (customer owned) service lines. This pipe material inventory, although not required to be completed, must be submitted to the EPA by October 2024.

We invite you to participate in our <u>online survey</u> to help us identify your home's water service line material. We will use the results in an effort to replace all lead service lines that may exist in New Kent County.



How Do I Check My Service Line's Material?

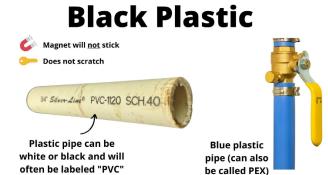
- Find the water service line entering your property.
 - Your drinking water enters your home through a pipe that connects the water meter to your home's plumbing in your basement (if you have one) or a utility closet where your water heater and/or washing machine are located.

If you don't know where your water enters your house, find the water meter located on your property next to the road. The meter is covered by a metal or plastic cover. Typically, the water line will follow a straight line from that meter to your house. If you have a basement, look for the water line where it comes through the exterior wall closest to the location of your meter. If you don't have a basement, your water line will enter your house where your water heater and/or washing machine are located.

- Scratch the pipe with a metal object, such as a key, to reveal the metal. You may need to scratch through paint.
- Try to attach a magnet by sticking it to the pipe. Refer to diagram below to determine pipe material.
- Take a photo. Create an account and **complete survey** using QR code (see above).
- For more information... https://lead-service-line-inventory-newkentgis.hub.arcgis.com/







AGENDA ITEM REQUEST

(TO BE SUBMITTED NO LATER THAN $\stackrel{-}{12}$ DAYS PRIOR TO THE MEETING)

Meeting Date: 6/25/2024 Agenda Item

| Motion: "Mr. Chairman, I mov (not required for Cons Agenda items) | | | | |
|--|------|-----------------------------------|---------------------|--|
| Subject | | Presentation/Upda | ate on New Animal S | helter Project |
| Issue | | | | |
| Recommendation | 1 | | | |
| Fiscal Implication | ns | | | |
| Policy Implicatio | ns | | | |
| Legislative Histo | ry | | | |
| Discussion | | | | |
| Time Needed: | 9:30 |) a.m. | Person Appearing: | County Administrator Rodney Hathaway |
| Request prepared by: | | Watkins, Deputy k of the Board | Telephone: | 8049669687 |
| Copy provided to: | | | | |
| REVIEWERS: | | | | |
| Department | | Reviewer | Action | Date |
| Clerk | | Watkins, Wanda | Approved | 6/18/2024 - 8:00 AM |
| Administration | | Hathaway, Rodney | Approved | 6/18/2024 - 8:05 AM |
| Attorney | | Everard, Joshua | Approved | 6/18/2024 - 8:13 AM |

AGENDA ITEM REQUEST

(TO BE SUBMITTED NO LATER THAN 12 DAYS PRIOR TO THE MEETING)

Meeting Date: 6/25/2024 Agenda Item

| Motion: "Mr. Chairman, I move to (not required for Consent Agenda items) | | olution R-XX-24 to authorize the closure of County Friday, July 5, 2024. | | | | |
|---|------------------|--|--|--|--|--|
| Subject | Authorization fo | or Closure of County Off | fices on July 5, 2024 | | | |
| Issue | | Consideration of office closure on July 5, 2024 for the Independence Day holiday. | | | | |
| Recommendation | Staff recommen | Staff recommends adoption of the proposed motion. | | | | |
| Fiscal Implications | NA | NA | | | | |
| Policy Implications | _ | The Code of Virginia requires the adoption of a resolution for the closure of County offices and Court facilities. | | | | |
| Legislative History | NA | NA | | | | |
| Discussion | Please see the a | Please see the attached resolution. | | | | |
| Time Needed: 9 | :45 a.m. | Person Appearing: | County Administrator Rodney Hathaway | | | |
| Request prepared by: Copy provided to: | | Telephone: | | | | |
| | | | | | | |

ATTACHMENTS:

Description Type

Resolution R-18-24 (PDF) Cover Memo

REVIEWERS:

| Department | Reviewer | Action | Date |
|----------------|------------------|----------|---------------------|
| Administration | Hathaway, Rodney | Approved | 6/18/2024 - 8:04 AM |
| Administration | Hathaway, Rodney | Approved | 6/18/2024 - 8:06 AM |
| Attorney | Everard, Joshua | Approved | 6/18/2024 - 8:09 AM |

BOARD OF SUPERVISORS COUNTY OF NEW KENT VIRGINIA

R-18-24

| At the | e regular | meeting | g of the l | Board o | f Superv | visors of | the County | of New | / Kent, | in the | Boardroom |
|--------|-----------|-----------|------------|----------|----------|-----------|------------|----------------------|---------|--------|-----------|
| of the | Admini | istration | Buildin | g in Nev | w Kent, | Virginia, | on the 25 | th day of | June, | 2024: | |

| of the Administration Building in New K | ent, Virginia, on the 25 th day of June, 2024: |
|--|---|
| Present: | Vote: |
| John P. Moyer Amy M. Pearson Ronald P. Stiers Jordan T. Stewart Thomas W. Evelyn | n |
| Motion was made byfollowing resolution: | , which carried:, to adopt the |
| OF COUNTY | THORIZING THE CLOSURE OFFICES ON FRIDAY ULY 5, 2024 |
| | nty 2024 holiday schedule designates Thursday, July 4, endence Day and Friday, July 5, 2024 as a full work |
| · · · · · · · · · · · · · · · · · · · | nty Board of Supervisors in appreciation of the work and hal time off for County employees during the |
| | CSOLVED , by the Board of Supervisors of New Kent 4 will be a full holiday, therefore County offices will be |
| Adopted this 25 th day of June, 2024. | |
| Rodney A. Hathaway County Administrator | Thomas W. Evelyn Chairman |

Clerk

AGENDA ITEM REQUEST

(TO BE SUBMITTED NO LATER THAN 12 DAYS PRIOR TO THE MEETING)

Meeting Date: 6/25/2024 Agenda Item

| Motion: "Mr. Chairman, I mov (not required for Cons Agenda items) | | | |
|--|--|-------------------|--------------|
| Subject | Other Business | | |
| Issue | | | |
| Recommendation | | | |
| Fiscal Implication | ns | | |
| Policy Implication | ns | | |
| Legislative Histo | ry | | |
| Discussion | | | |
| Time Needed: | 9:50 a.m. | Person Appearing: | |
| Request prepared by: | W. Watkins, Deputy Clerk of the Board | Telephone: | 804-966-9687 |
| Copy provided to: | | | |
| REVIEWERS: | | | |
| Department | Reviewer | Action | Date |

Watkins, Wanda Approved

6/18/2024 - 8:03 AM

AGENDA ITEM REQUEST

(TO BE SUBMITTED NO LATER THAN 12 DAYS PRIOR TO THE MEETING)

Meeting Date: 6/25/2024 Agenda Item

| Motion: "Mr. Chairman, I move (not required for Conse Agenda items) | lachourn | | |
|--|--|---|--|
| Subject | Adjournment | | |
| Issue | | | |
| Recommendation | Approval | | |
| Fiscal Implication | S | | |
| Policy Implication | S | | |
| Legislative Histor | У | | |
| Discussion | Supervisors will band the next worl | k session will be held a 2024, both in the Boa | Monday, July 8, 2024, at 9:00 a.m. on |
| Time Needed: | 10:00 a.m. | Person Appearing: | |
| Request prepared by: | W. Watkins, Deputy Clerk of the Board | Telephone: | 804-966-9687 |
| Copy provided to: | | | |
| ATTACHMENTS: | | | |
| Description Closed Session M | otion (PDF) | Type Cover Mer | no |
| REVIEWERS: | | | |
| Department Clerk | Reviewer Watkins, Wanda | Action Approved | Date 6/18/2024 - 8:03 AM |

MOTIONS FOR CONVENING A CLOSED SESSION

| 1 | I move to go into closed session pursuant to §2.2-3711A.1 of the Code of Virginia for (discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or County employees) involving |
|----|--|
| 3 | I move to go into closed session pursuant to §2.2-3711A.3 of the Code of Virginia for discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the County) involving |
| 4 | I move to go into closed session pursuant to §2.2-3711A.4 of the Code of Virginia for (the protection of the privacy of individuals in personal matters not related to public business) involving |
| 5 | I move to go into closed session pursuant to §2.2-3711A.5 of the Code of Virginia for (discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community) involving |
| 6 | I move to go into closed session pursuant to §2.2-3711A.6 of the Code of Virginia for (discussion or consideration of the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the County would be adversely affected) involving |
| 7 | I move to go into closed session pursuant to §2.2-3711A.7 of the Code of Virginia for (consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by the Board regarding specific legal matters requiring the provision of legal advice by such counsel) involving |
| 19 | I move to go into closed session pursuant to §2.2-3711A.19 of the Code of Virginia for (discussion of plans to protect public safety as it relates to terrorist activity and briefings by staff members, legal counsel, or law-enforcement or emergency service officials concerning actions taken to respond to such activity or a related threat to public safety; or discussion of reports or plans related to the security of any governmental facility, building or structure, or the safety of persons using such facility, building or structure) involving |
| 28 | I move to go into closed session pursuant to §2.2-3711A.28 of the Code of Virginia for (discussion or consideration of records excluded from this chapter pursuant to subdivision 11 of § 2.2-3705.6 by a responsible public entity or an affected local jurisdiction, as those terms are defined in § 56-557, or any independent review panel appointed to review information and advise the responsible public entity concerning such records) involving |

- I move to go into closed session pursuant to §2.2-3711A.32 of the Code of Virginia for (discussion or consideration of confidential proprietary records and trade secrets excluded from this chapter pursuant to subdivision 18 of § 2.2-3705.6.) involving _____

CERTIFICATION OF CLOSED SESSION

A. Motion

I move that the Board certify by roll call vote that to the best of each member's knowledge only public business matters lawfully exempted from open session requirements of the Freedom of Information Act and identified in the motion to go into closed session were heard, discussed or considered in the closed session.

B. Vote taken on certification.

Thomas W. Evelyn John P. Moyer Amy M. Pearson Ron Stiers Jordan T. Stewart